



**OFFICE OF THE MISSION DIRECTOR**  
**NATIONAL RURAL HEALTH MISSION**  
HOUSE NO 16 JANAPATH KHANAPARA GUWAHATI-22

No.NRHM/ C-CW/DIPHU MEDICAL COLLEGE/645/10/pt/9854

Dated Guwahati the 1<sup>st</sup> Sept'2011

**EXTENSION NOTICE**

It is notified that the date and time of submission Prequalification Document for the project "**ASSAM HILLS MEDICAL COLLEGE & RESEARCH INSTITUTE, DIPHU, DIST. KARBI ANGLONG, ASSAM**", issued vide this office letter No.NRHM /C-CW/DIPHU MEDICAL COLLEGE/645/10/pt/7426 dt.16<sup>th</sup>July'2011, No.NRHM /C-CW/DIPHU MEDICAL COLLEGE/645/10/pt/9082 dt.20<sup>th</sup>August'2011 & No.NRHM/C-CW/DIPHU MEDICAL COLLEGE/645/10/9120 dt.24<sup>th</sup>August'2011 is further extended to **14-00hrs.** on **12-09-2011**. All other terms and conditions will remain the same.

Sd/-

Addl. Mission Director  
National Rural Health Mission  
16-Janapath, Khanapara, Guwahati-22